

# 10th Annual Montgomery County Housing Fair and Financial Fitness Day



**Saturday, October 2, 2010**

Activity Center at Bohrer Park, Summit Hall Farm  
506 S. Frederick Avenue, Gaithersburg, Maryland 20877

## **SPONSOR / EXHIBITOR APPLICATION**

### **1. COMPANY INFORMATION**

Returning Sponsor/Exhibitor

☐ New Sponsor/Exhibitor



Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Area Code \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

### **2. SPONSOR OPTIONS - Cash or In Kind Contribution**

#### ☒ **Platinum \$5,000**

Website Link, Press Coverage, Recognition, Before, During and After Event in Mailings and Advertisements, Organization Logo on Publicity Posters in English and Spanish, Mention in Printed Housing Fair Program, No Exhibitor Fee, Prime Booth Location at the Fair.

#### ☒ **Gold \$2,000**

Organization Logo on Publicity Posters in English and Spanish, Mention in Printed Housing Fair Program, No Exhibitor Fee, Prime Booth Location at the Fair.

#### ☒ **Silver \$1,000**

Organization Logo on Publicity Posters in English and Spanish, No Exhibitor Fee, Recognition the day of the Fair, Mention in Printed Housing Fair Program.

### **3. EXHIBITORS OPTIONS**

☒ **Corporate**

☒ **Credit Unions**

☒ **Government/Educational**

☒ **501(C)3 Nonprofit**

Before 8/16/10

\$300

\$175

\$50

\$20

On or After 8/16/10

\$350

\$200

\$75

\$40

The booth includes a six foot table, two chairs & two tickets for lunch. **Specify by September 8, 2009 if any accommodations are needed** (e.g. electricity, location next to other exhibitors, etc.) \_\_\_\_\_

\_\_\_\_\_ You will be contacted if needs can be accommodated.

### **4. AMOUNT DUE AND AUTHORIZED SIGNATURE**

Sponsorship fee \$ \_\_\_\_\_ (Includes exhibitor fee) Exhibitor fee \$ \_\_\_\_\_ TOTAL AMOUNT DUE \$ \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Printed Name \_\_\_\_\_ Date \_\_\_\_\_

**FULL PAYMENT MUST ACCOMPANY THIS APPLICATION.**  
**Check or Money Order payable to: MONTGOMERY COUNTY HOUSING FAIR**

### **5. MAIL APPLICATION, SIGNED CONTRACT, CODE OF ETHICS AND FULL PAYMENT TO:**

**HOUSING FAIR & FINANCIAL FITNESS DAY - ATT. Myriam Torrico**  
**Department of Housing and Community Affairs**  
**100 Maryland Avenue, 4th Floor, Rockville, MD 20850**  
**Tel. 240-777-3627 Fax 240-777-3677 e-mail: Myriam.torrico@montgomerycountymd.gov**